# DEPARTMENTAL WORKERS

Interesting Gossip Gleaned Among Employes of Government Bureaus.

CAPTAIN BARRETT'S MOONSHINE STORY

Marvelous Escape of One of the Georgia Illicit Distillers of the Juice of the Corn--Geological Survey Work in Southern California,

classed with common criminals, and Mr. Walter Johns, of the proofreadtheir transgressions of the law have ing force of the Government Printing considered by the majority Office, has returned from a pleasant vato be prejudicial to the national well- cation spent mainly at Prince Edward There has been war for a long Island. Mr. Johns is a Pennsylvania aptime between the men charged to enforce the revenue laws and the men
charged with the ancestral idea that a
man may do as he pleases with his own corn. There are many people in the Government employ who have been in conflict with this ancient and accepted conflict with this ancient and accepted mountain opinion, and they are not disposed to make light of the arguments put forth by the moonshiners.

Most despised of all men is the in-

former. No name yet invented is suffi- Miss Leonora K. Murphy, a stenogra man who tells. Theoretically the man who aids the Government in finding and punishing violators of the law is a good citizen and deserves commendation and protection. But the moonshiners and division which handles the transcription of records, one in which the hest clerks. cient to describe the degradation of the Ther and typewriter in the General thousands of others refuse to see it that way. An informer is generally held to be a good man to take out for the In the fall, after it becomes too late chief figure in a lynching party, and it is to work in the Northern States or the therewith. chief figure in a lynching party, and it is not considered any particular honor, though it may be a pleasure, to walk slow the day after he dies. The fate of an informer is often rough. A striking instance of the supposed extinction of one, and his marvelous escape, is told as follows by Captain Barrett, of the Interior Department, who knew the

for years. One of them was named Roper, and he decided that it would be a An employe of the Interior Departgood time to retire from business. He ment says that he has seen Senator reported the illicit distillery and gave Pritchard of North Carolina under vathe names of the operators, three men rious circumstances, and has admired the names of the operators, three men with whom he had worked for a long time, and they were arrested. They were tried and sentenced to short terms in the penitentiary. The informer got his reward speedily—the part the Government gave. The other was to come and everybody except Roper knew it. One day during harvest time Roper got a note to come over and help in the Macedonian field of his uncle, and he ard's friends take great pride in his disconnected at length ripened him from the first. This Government government gave that soon after the war he left the little town of Jonesboro in Tennessee for the West. The last person he saw was little little reprichard, with a few copies of the local paper, which he was trying to sell. He was "devil" in the office at the time. The next time the emigrating Tennessee and has admired him from the first. This Government into one of love. Pictures were exchanged, and it is generally understood the young officer is here to claim the soldiers' friend for his bride.

SUNDAY SERV Macedonian field of his uncle, and he started. The plan of the vengeful moonshiners was working.

"Roper was captured by the moonship of the Government."

shiners and taken up on a high mountain. There was no disguise and no mystery. The captors strapped their man on a mule and carried him to an abandoned copper mine, which was seldom visited by human beings. He was coolly informed that he was about to die, and given plenty of time to pray. There was no apparent hone and the miser. as no apparent hope, and the miserable man made such arrangements with the overruling powers as he could in a hurry. It was plain that human aid was unavailing. At the expiration of the season of grace he was pushed into the Letter to Department Heads on Mr. deep, dark shaft, and the avengers left. satisfied that one less informer infested

But Roper was saved from death. There was a decayed log in the shaft, and he struck it, which broke the fall.
He struck the bottom after going sixty
feet, with only bruises. But his situa-He struck the bottom after going sixty feet, with only bruises. But his situation was desperfate, there being no

of San Diego, thus finishing the mapping of practically all of the thickly settled portion of gouthern California.

Precise spirit leveling will be continued by a party under Mr. C. H. Seem per This party will first complete a gap in the line which was begun during the first party of the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line which was begun during the first party will first complete a gap in the line with a first party will first complete a gap in the line with a first party will first complete a gap in the line which was begun during the first party will all the first party will all the first party will all the first party for the fi

TIMES NEWSBOYS BAND OPEN-AIR CONCERT

Youthful Musicians Treated to an Ice Cream Collation.

The Washington Times Newsboys Band gave the second of a series of opea-air concerts yesterday afternoon at Seward Place, at Pennsylvania and North Carolina Avenues and Sixth

Street southeast.
There were twelve numbers on the riere were tweive numbers on the program, and a large crowd of people came out to hear the boys play. The two numbers which appeared to be most cordially received were "The Washington Times March," composed by Mr. White, the leader of the band, and "Creole Bellec," the popular coon melody.

Just before the last number was given the boys were given a surprise in a

ollation of cream and cake, sent to sety among the friends and relatives of hem by Mrs. E. A. Haines, of South-those on board concerning the vessel. ast Washington. Accompanying the reat was a letter to Mr. White, the di-

which not only pleases the ear, but in-spires the heart and ennobles the mind. ford.

The next concert by the band will be given Tuesday afternoon, September 2, in Judiciary Square.

SENT A MAGAZINE AND WON SWEETHEART.

How a Connecticut Girl Got a Naval Officer Interested.

She placed between leaves of one of these books a letter, telling of her good wishes for the army and of her hopes that the finder of the note would come of a fine buck that had been shot and to no harm during the war. Raymond the forequarters thrown into the pond to Diehle, an officer on a United States conceal the act. the Interior Department, who knew the parties concerned, and is familiar with the ways of the moonshiner:

"In the upper part of Georgia there was a gang of moonshiners who operated to the coalingua, Bakersbeld, and McKitrick oil fields is contemplated.

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"In the upper part of Georgia there was a gang of moonshiners who operated to the coalingua, Bakersbeld, and McKitrick oil fields is contemplated."

Each week after that letters were exchanged and the correspondence concluded the results of the parties of the books and the came across the note signed in full by Miss Pickhardt. He lost no time in parties of the coalingua, Bakersbeld, and McKitrick oil fields is contemplated.

Each week after that letters were exchanged and the correspondence concluded the results of t

changed, and the correspondence continued until a few weeks ago, when an devised a new scheme for satisfying invitation was received by Diehl to visit their outraged honor, without danger faith; suffering through unbelief, and her. The first few formal letters were soon followed by ones less formal, and the correspondence at length ripened into one of love. Pictures were exchanged, and it is generally understood hit and who must apologize.

#### TRANSPORT BUFORD ANXIOUSLY AWAITED

Vessel Due at San Francisco Five Days Ago.

Officials Believ: She May Have Put in at Honolulu For Coal.

SAN FRANCISCO, Aug. 30. - The ransport Buford which left Nagasaki boys were given a surprise in a overdue and there is considerable anx-

Transport officials, however, say there is no occasion for alarm. The Buford lasting life."-John iii:14-15. is a slow boat and they point out that White, Director Washington Times she may have put into Honolulu for Accept this token of our coal, as she did on a previous trip. The public with such delightful music, out from Manila, which leads some to

"Accept our good wishes that you may continue and prosper in the good work. Sincerely yours,

"Mrs. E. A. HAINES.'

The part concept by the head will be

DEER DOING DAMAGE TO GROWING CROPS

Entirely Too Plentiful in Sections of New Hampshire.

become so plentiful in this section of dead. They were marching again and the water from the rock Jehovah

FRENCH DUELISTS TO USE WAX BULLETS.

PARIS, Aug. 30 .- French duelists have

## SUNDAY SERVICES IN WASHINGTON CHURCHES

South Carolinians have discovered that

Cleveland's Ruling.

PART OFFICEHOLDERS

'clock; evening service, with address,

MAY TAKE IN POLITICS

Peace Cross Cathedral site Sunday af-William Dudley Foulke, of the Civil Brown pre

o'clock; evening service, with address, o'clock. Seats free. Strangers wellow.
St. James' Church, S Street, near Massachusetts Avenue, B and C Streets northeast—Services Sunday, 7:30, 10:30, and II a. m., and 7:45 p. m. All wellowed always.

People's open-air service around the Peace Cross Cathedral site Sunday affector at 5 o'clock, Rev. Clement Brown preacher; good music; prompt services, at 7:30. You are cordially interest of the United Services of P. and North Capitol Streets, O. W. Butler, pastor—Preaching at II a. m. and 7:30 m.; make thee a fiery serpent, that everyone that is bitten, when he seeth it, shall live." Any Moses made a service around the please Cross Cathedral site Sunday affectors. Sunday school at 9:30 a. m.; burlior Endeavor, 6:30 p. m.; general church prayer meeting on Thursday evening, at 7:30. You are cordially interest.

Battles of Faith. evening, at 7:30. You are cordially in-

party, under Mr. J. E. Rockhold, with
Mr. E. R. Childs as principal assistant, is completing the work begun during the last field season in the vicinity
of San Diego, thus finishing the mapping
of practically all of the thickly settled
rece and to at least demand that

That he use the power of his society to
stop the race as a cruelty to animals.
John P. Haines, president of the National Society, New York city, teigning the work begun durtional Society, New York city, teigning the mapping of practically all of the thickly settled

The New Jerusalem—The Reality and
C. Gurner, pastor—Sunday school, 9:30 a.
m., conducted by Miss Anna Bush;
preaching at 11 a. m. by pastor; Y. P. S.
probably be asked to protest against the
race and to at least demand that
the last field season in the vicinity and Church, corner of Seventional.

C. Gurner, pastor—Sunday school, 9:30 a.
m., conducted by Miss Anna Bush;
preaching at 11 a. m. by pastor; Y. P. S.
probably be asked to protest against the
race and to at least demand that

### THE INTERNATIONAL SUNDAY SCHOOL LESSON FOR AUGUST 31.

By Rev. JOHN N. LYLE.

STUDIES IN THE OLD TESTAMENT. THE BRAZEN SERPENT .- Numbers xxi:1-9

GOLDEN TEXT-"And as Moses hands then we will utterly destroy the for this port August 4, is now five days lifted up the serpent in the wilder- as the enemies of the kingdom in the

Kindness requires us to bear ingratitude. Progress is often made by going backwards.

"We may not know we cannot tell What pains he had to bear, But we believe it was for us He hung and suffered there."

Historical Background.

Time-Probably September, 1452, B. C. The Israelites had now been wanerers in the wilderness about thirtyine and one-half years.

nd almost desclated.

While here serpents the surrounding caverns and crev, of the rocks and but them.

ecovery through prayer and faith. XXXX.

And when the Canaanite, the King of Arad, heard tell that Israel came by the An epidemic of insults and challenges way of Atharim he fought against Is- ening influences from the Christian whe rael and took some of them prisoners, the Christian is disloyal to God and his and Israel vowed a vow unto Jehovah, and said: "If Thou wilt indeed deliver DN CHURCHES

and said: "If Thou wilt indeed deliver this people into my hand I will devote (or utterly destroy) them and their cities." And they journeyed from Mount Hor, by the way of the Red Sea, to compass Edom; and the soul of the people work in the world. Want of faith in God and indulgence in sin work their own retribution upon the soul of man by way. And the people spake against God and against Moses: "Wherefore have be brought us up out of Egypt to the services."

In this people into my hand I will devote desert a prey to all the natural evils of the place. When God's spirit ceases to protect the soul of man, then that soul becomes a victim to the evil forces at work in the world. Want of faith in God and indulgence in sin work their own retribution upon the soul of man by way. And the people spake against God and against Moses: "Wherefore have be brought us up out of Egypt to the servers of the wilderness areas and the soul of the place. When God's spirit ceases to protect the soul of man, then that soul of and indulgence in sin work their own retribution upon the soul of man by work in the world. Want of faith in God and indulgence in sin work their own retribution upon the soul of man by own retribution upon the soul of man by own retribution upon the soul of man by own retribution upon the soul of the place. When God's spirit ceases to protect the soul of man, then that soul of man the place. When God's spirit ceases to protect the soul of man, then that soul of man the place. When God's spirit ceases to protect the soul of man, then that soul of the place. When God's spirit ceases to protect the soul of man the place. When God work in the pl assistant—Services on Sunday: At 7:30
a. m., holy communion; 11 o'clock, morning service and sermon (holy communion by Pastor F. D. Power, 11
a. m., "The Historic People;" 8 p. m., "Samuel," series on "The Divine Library, Book by Book; "Sunday school, "S much people of Israel died, and the people came to Moses and said: "We have sinned, because we have spoken against Jehovah and against thee; pray and abused God's mercies to learn to unto Jehovah that he take away the say: "Pecavi"—"I have sinned." Con-

Battles of Faith.

Thoroughly good and thoroughly bad people cannot live in the same country. The stricken Israelites were command-

CHICAGO, Aug. 30.-"There are good | DENVER, Aug. 30.-Thirty million

lifted up the serpent in the wilderness, even so must the son of man be lifted up, that whosoever believeth in him should not perish, but have everlasting life."—John iii:14-15.

Worlde what an advance Israel has made in its ideals and motives since its long stay in the wilderness. Its acts were now beginning to be guided by faith. A battle for mere conquest, per sonal advantage or revenge is unboly, un-Christian, and inexcusable. A necessary battle in the name of God and battle in the name of God and for the right is justifiable and holy. The Christian is a spiritual warrior, and the object of his warfar, should be to utgress is often made by going backwards.

From and silence are strong, and patient ance is godlike."

We may not know we cannot tell what pains he had to bear, ut we believe it was for us He hung and suffered there."

Object of his warfar, should be to utterly exterminate unrelenting, spiritual foes. Most of these are to be found in his own heart. In the name of God an with faith in Him to help, he should "devote" them to utter destruction. "It is a mistaken mercy not to cut down weeds and to kill poisonous snakes. A civilized man earnot make neare with civilized man cannot make peace with the savage unless the savage will give

Spiritual Disagreements.

Israel, on its march towards Canaan, trudging through the sand and over adesh-barnea had been their head- the sharp rocks, and climbing the quarters for thirty-eight years. A steep mountain sides, under the blazthole generation, practically, had died ing rays of the sun, without anything EXETER, N. H., Aug. 30 .- Deer have there. Miriam was dead and Aaron was to eat or drink except the white manna MERIDEN, Conn., Aug. 30.—Charles C. Pickhardt, of this city, is entertaining a young naval officer from San Francisco, and a pretty romance is connected therewith.

Back in 1898 Mr. Pickhardt's daughter sent a consignment of books and magazines to the soldiers in the Philippines. She placed between leaves of one of these books a letter, telling of her good wishes for the army and of her hopes. Place—The region where they began to grumble against God and Moses was in a gorge which had been the ancient bed of the eastern arm of the Red Sea. on of the Red Sea.

came from out rans and crev, insem.

Lesson.

glc advantage in its coming wars and for its entrance into Canaan by following the road it was traveling at this time. Patience and trust should be the Christian's watchwords.

Spiritual Retribution.

Israel spiritually deserted God while passing through this weary desert, and God to chastise Israel temporarily deserted it. The Holy Spirit withdraws his comforting, purifying, and strength commandments. When God withdrew from Israel, then Israel was left in the

But Israel was beginning to know its source of help now in all cases of dis the soul, and the only hope for the scul. A sense of guilt should drive to repentance. Christ said: "If ye repent not, ye shall all likewise perish." In pented and prayed to Jehovah. He heard. He always hears. It is his glory to forgive. He will give his grace to the humane and contrite and rescue those that cry unto him in sincerity.

Remedy for Sin

is the bestom after color data start and, with only frience in this will be some country. The children are all fittle protect and only the some country and the some country. The children picking beat and the protect and the some country. The children picking beat and the some country and the some country and the some country. The children picking beat and the some country and the some country. The children picking beat and the some country and the some country and the some country. The children picking beat and the some country and the some country and the some country. The children picking beat and the some country and the some country and the some country and the some country and the some country. The children picking beat and the some country and the some country and the some country and the some country. The children picking beat and the some country and the some country and the some country and the some country and the some country. The children picking beat and the some country and the some count The presence of one is a menace to the ede to look and live. It was an easy

imes in this country and nothing else," aires from New England en route to ian, &c. said George J. Gould at the Annex last the Black Hills spent yesterday wander-

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